

## **Board of Director's**

UNION COUNTY, NM DOCUMENT #202100573 07/23/21 11:41:41 AM 1 of 2 BY Brenda Green

## **Board of Director's Meeting Agenda**

Clayton Health Systems d/b/a Union County General Hospital July 28, 2021 12:00 Noon

Beck & Coopers Law Office Conference Room

| 1.0 Call to Order   |
|---|
| 2.0 <u>Roll</u>   |
| 3.0 <u>Approval of Agenda</u> ♦   |
| 4.0 Approval of Minutes: June 23, 2021 & June 24, 2021                        |
| 5.0 <u>CHC Presentation</u> – None  |
| 6.0 Old Business –  |
| 6.1 Staff Change Report   |
| 6.2 Monthly Education, Employee Newsletter, Advertisement & Thank You         |
| 7.0 New Business  |
| 7.1 2022 Annual Meeting   |
| 7.1.1 Annual Statement Affirmation of Conflict of Interest, Code of Conduc    |
| of Directors, Confidentiality Agreement                                       |
| 7.1.2 Election of Members of the Board for Officer Positions •                |
| 7.1.2.1 President   |
| 7.1.2.2 Vice President  |
| 7.1.2.3 Treasurer   |
| 7.1.2.4 Secretary   |
| 7.1.3 Election of Members of the Board for Committees and Task Forces ◆       |
| 7.1.3.1 Executive Committee   |
| 7.1.3.2 Finance Committee   |
| 7.1.3.3 Hearing Committee   |
| 7.1.3.4 Joint Conference/Quality Assurance Committee                          |
| 7.2 2022 Dr. Wheeler revised contract ◆                                       |
| 7.3 Union County Resolution No. 2021.14: Discussion                           |
| 7.4 HPM Services LLC (pain management vendor) Non-Disclosure Agreement •      |
| 7.5 Cardiology Consultation to the Emergency Room (Verbal)                    |
| 7.6 Nephrology Consultation for Outpatient Dialysis (NX.Stage) ◆              |
| 7.7 Bariatric Assessment Agreement  |
| 7.8 CMS Surveys & CAP 6/16/21 & 6/23/21 Life Safety                           |
| 7.9 Change in Medical Directorship of Radiology and Radiation Safety (Verbal) |
| 7.10 BC/BS Letter to Jay Fluhman Patients (Verbal & Sample Attached)          |
| 7.11 UHC Payor Credentialing Update: Dr. Van Wormer & Dr. Wheeler (Verbal)    |
| 7.12 2021 Business Plan CAP Update  |
| Reports   |
| 7.13 CEO Report   |
| 7.14 CHC Report   |

| 7.15 CCO Report   |          |
|---|----------|
| 7.16 CFO Financial Report Approval                                  | <b>*</b> |
| 7.16.1 DCOH Adj for MCR Payback 6/30/21 Update                      |          |
| 7.16.2 COVID 19 Financial Dashboard                                 |          |
| 7.16.3 CARES ACT Funding Update                                     |          |
| 7.17 Medical Staff Report   |          |
| 7.17.1 Credential Report  | <b>\</b> |
| 0 Policy & Procedure Review and Approval                            | •        |
| 8.1 Slips, Trips and Falls Reduction Policy                         |          |
| 8.2 Fire Watch Policy and Notification                              |          |
| 8.3 Fire Protection Impairment Policy                               |          |
| 8.4 Employee Injury and Safety Policy                               |          |
| 8.5 Electrical and Lighting   |          |
| 0 Announcement  |          |
| Next Regular Meeting: August 25, 2021 @ 12:00 Noon; UCGH Boardroom. |          |
| 0.0 <u>Closed Session</u>   | <b>♦</b> |
| 10.1 Pending Litigation   |          |
| 10.2 Specific employee Information: Nursing & Business Office       |          |
| 1.0 <u>Adjourn</u>  | •        |
| ◆ Delineates Approval Item  |          |
|   |          |